

Meeting

Children AND EDUCATION OVERVIEW AND SCRUTINY SUB-COMMITTEE

Date and time

Monday 15TH JANUARY, 2024

At 7.00 PM

Venue

Hendon TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

To: Members of Children AND EDUCATION OVERVIEW AND SCRUTINY SUB-COMMITTEE (quorum 3)

Chair: Councillor Giulia Monasterio
Vice Chair: Councillor Lucy Wakeley

Councillor Joshua Conway	Councillor Matthew Perlberg	Naomi Phillips Co-opted Member
Councillor Anne Hutton	Councillor Tony Vourou	Tamzin Arora (Co-opted Member)
Councillor David Longstaff	Councillor Woodcock-Velleman	Raisel Freedman (Co-opted Member)
		Nigel Wildish (Co-opted Member)

Substitute Members

Sarah Wardle	Kamal Gurung	Zakia Zubairi
Dean Cohen		

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Date Not Specified at 10AM. Requests must be submitted to Stella Akintan stella.akintan@barnet.gov.uk 020 8359 3822

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Stella Akintan stella.akintan@barnet.gov.uk 020 8359 3822

Media Relations Contact: Tristan Garrick 020 8359 2454 Tristan.Garrick@Barnet.gov.uk

Assurance Group

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Order of Business

Item No	Title of Report	Pages
1.	Minutes of the last meeting	5 - 12
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Other interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Members' Items (if any)	
7.	Safeguarding Children in Barnet	13 - 54
8.	Cabinet Forward Plan (Key Decision Schedule)	55 - 78
9.	Scrutiny Work Programme	79 - 86
10.	Task and Finish Group Update	87 - 92
11.	Any item(s) the Chair decides are urgent	
12.	Family Services Quarterly Update	93 - 206
13.	Motion to Exclude the Press and Public	
14.	Any other exempt item(s) the Chairman decides are urgent	

Facilities for people with disabilities

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